



**2017 Grant Program Application-  
Fuels & Forest Health Projects**  
Forest Restoration and Wildfire Risk Mitigation  
Grant Program  
Established by SB 17-050

**A. Applicant Information**

Name of Project:	
Applicant/Fiscal Agent:	
Type of Organization:	
Contact Person/Title:	
Mailing Address:	
City/Zip Code:	
Phone (Work/Cell):	
Email:	

**B. Eligibility**

<p>Is the project area within the wildland urban interface (WUI) of Colorado? Attach to your application a 1-page map showing the project area from CO-WRAP* with the risk layer (fire intensity scale) highlighted.</p> <p><input type="checkbox"/> Yes   <input type="checkbox"/> No</p>
<p>Do you have a defined plan for utilizing forest products/woody materials generated by the project?</p> <p><input type="checkbox"/> Yes   <input type="checkbox"/> No</p>
<p>Have you contacted any forest products or wood utilization businesses?   <input type="checkbox"/> Yes   <input type="checkbox"/> No</p>
<p>Have you consulted with county officials on this project and attached a letter of support?   <input type="checkbox"/> Yes   <input type="checkbox"/> No</p>
<p>Do you have a formal commitment for matching funds?   <input type="checkbox"/> Yes   <input type="checkbox"/> No</p>
<p>Do you agree to contracting requirements, including reporting and monitoring requirements, as outlined in the Request for Applications?</p> <p><input type="checkbox"/> Yes   <input type="checkbox"/> No</p>
<p>Is this application associated with a separate capacity building grant application?</p> <p><input type="checkbox"/> Yes   <input type="checkbox"/> No</p> <p>If yes, to the above, is the proposed capacity building project contingent upon funding of this fuels &amp; forest health project?</p> <p><input type="checkbox"/> Yes   <input type="checkbox"/> No</p>

\*CO-WRAP may be accessed at: <https://www.coloradowildfirerisk.com/>

### C. Matching Contributions

**(Applications will be disqualified if sufficient match is not identified.)** Please specify the name of each match contributor and the dollar amount of each contribution. DO NOT show grant -requested funds in this table. This is for matching share only, which is a minimum of 50 percent of total project cost.

Contributors: (Please specify)							<b>TOTAL</b>
Cash Match (Dollars):							
In-kind Match: Hourly rate cannot exceed \$25.96							
<b>TOTAL:</b>							

D. Total Project Budget	Grant Share (\$ Amount requested)	Match (carry over from Block C above)		TOTAL
		Dollars	In-Kind	
Personnel / Labor:				
Supplies / Materials:				
Contractual Services:				
<b>TOTAL PROJECT BUDGET</b>				

Anticipated Project Revenue (from wood or biomass utilization)	
---	--

Please be sure the totals in **green** match *and* the totals in **red** match.

## E. Budget Narrative

All information for the project must fit into the allotted 1,000-character space. **Characters include letters, numbers, spaces and punctuation.**

Describe the budget line items listed in Sections *C. Matching Contributions* and *D. Total Project Budget*. Describe the role of each entity involved in project implementation, the known terms of contracts associated with the project, the nature of in-kind contributions, assumptions used to determine anticipated project revenue, the intended use of generated revenue, and your ability to leverage grant funds with other funding sources. Please be as specific as possible when explaining how the funds will be allocated. Consider attaching bids or contract estimates from industry in Section *L. Partners and Supporters*. **1,000 characters max.**

## F. Project Summary

All information for the project must fit into the allotted character spaces below.

Approximate number of homes directly affected by this project.	
Total number of acres to be treated:	
Estimated cost/acre:	
Will this project involve a contract with an accredited Colorado Youth or Veterans Corps Association? If yes, please name the group.	
Will this project result in the protection of water supplies? If yes, please describe water supplies in Section <i>H. Project Area Description and Current Conditions</i> .	

## G. Project Objectives

All information for the project must fit into the allotted 500-character space. **Characters include letters, numbers, spaces and punctuation.**

Describe the project objectives, the role of key players, and anticipated outcomes as related to the grant purpose criteria and budget. Clearly describe how the project fits into the specific goals of the Colorado State Forest Action Plan\* and specific Community Wildfire Protection Plan goals and objectives. In the instance of the project being partially funded, is the project still viable with reduced outcomes (i.e., is the project scalable)?

**500 characters max.**

\* The Colorado State Forest Action Plan is available at: <http://csfs.colostate.edu/forest-action-plan/>.

## H. Project Area Description and Current Conditions

All information for the project must fit into the allotted 2,000-character space. **Characters include letters, numbers, spaces and punctuation.**

Describe the project area and current conditions. The project area should include a legal description, the land ownership breakdown, and the community in which the project will take place (including population, number of homes and structures, and other values at risk). If the project relates to a utility, describe the utility service area, population served, and infrastructure and/or water supplies protected. In addition, discuss the current forest conditions (i.e., species composition, tree density, health, etc.). Attach a detailed and clear one-page PDF map that indicates the treatment area, with location description.

**2,000 characters max.**

## I. Project Prescription and Scientific Foundation

All information for the project must fit into the allotted 1,500-character space. **Characters include letters, numbers, spaces and punctuation.**

Describe the project prescription and scientific foundation for the project, specifically the practice standards that will be applied. Descriptions may include the distance from homes and structures to where the fuels mitigation work will be conducted, target basal area for forest thinning, target fuel loading, target percentage for the reduction of continuous tree and shrub canopy cover, etc. List any additional technical resources that will be utilized for this project (i.e., CSFS or other forestry experts, forest management plans, water quality BMPs, etc.). **All projects funded in this cycle must be completed by April 20, 2021.**

**1,500 characters max.**

## J. Strategic Value of Project

All information for the project must fit into the allotted 1,500-character space. **Characters include letters, numbers, spaces and punctuation.**

Explain the strategic nature of the project. Identify if the proposed project will take place adjacent to or in proximity to other planned or previously treated areas on state, municipal, private or federal lands. Explain whether the project: will be implemented across land-ownership boundaries; is within a priority area identified in a completed Community Wildfire Protection Plan or FEMA Hazard Mitigation Plan; and/or is part of a larger landscape-scale treatment effort.

**1,500 characters max.**

## K. Forest Product Utilization

All information for the project must fit into the allotted 1,000-character space. **Characters include letters, numbers, spaces and punctuation.**

Describe the plan for forest products/woody material utilization. Include the product(s) and how the woody material will be utilized, along with the benefit the wood or biomass will provide. List the name and date of communication with all businesses that have been contacted regarding wood utilization. If any partnership with industry is planned, please provide details. Contact the CSFS for assistance as needed, and describe the outcome of those conversations. Consider attaching bids or contract estimates from industry in Section L.

*Partners and Supporters.* **1,000 characters max.**

## L. Partners and Supporters

All information for the project must fit into the allotted 1,000-character space. **Characters include letters, numbers, spaces and punctuation.**

Describe the specific coordination that will occur with participating groups/organizations. Specify coordination conversations with county officials, and describe how Youth Conservation or Veterans Corps, if any, will be included in the project. **A letter of support from a relevant county official must be included.** For purposes of this grant, accepted county officials include county commissioners, representatives from the sheriff's office or county wildfire coordinators. Letters of support from other relevant organizations also are encouraged to be included along with formal commitments from financial institutions, landowners, and/or industry. **1,000 characters max.**

## M. Maintenance Sustaining Project Longevity

All information for the project must fit into the allotted 500-character space. **Characters include letters, numbers, spaces and punctuation.**

Identify the long-term benefits of the project. Clearly specify the plans to sustain the long-term benefits of the project beyond project completion. Address who will complete this, what will be done and how, when this will be accomplished, etc.? **500 characters max.**

Applicant Signature:

Date:

---