



2018 Grant Program Application- Capacity Building

Forest Restoration and Wildfire Risk Mitigation
Grant Program

Established by SB 17-050

A. Applicant Information

Name of Project:	
Applicant/Fiscal Agent:	
Type of Organization:	
Contact Person/Title:	
Mailing Address:	
City/Zip Code:	
Phone (Work/Cell):	
Email:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Is this application associated with a separate fuels & forest health project grant application?
<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, to the above, is this proposed capacity building project contingent upon funding of the fuels & forest health project?

B. Eligibility

Is the project area within the wildland urban interface (WUI) of Colorado and have you attached a required 1-page map showing the project area in CO-WRAP* with the risk layer (fire intensity scale) highlighted? <input type="checkbox"/> Yes <input type="checkbox"/> No
Do you have a required detailed and clear map indicating treatment area(s) and location description? <input type="checkbox"/> Yes <input type="checkbox"/> No
Do you have a required defined plan for utilizing forest products/woody materials generated by the project? <input type="checkbox"/> Yes <input type="checkbox"/> No
Have you contacted any forest products or wood utilization businesses? <input type="checkbox"/> Yes <input type="checkbox"/> No
Have you consulted with county officials on this project and attached a required letter of support? <input type="checkbox"/> Yes <input type="checkbox"/> No
Do you have a formal commitment for matching funds that you can provide with the application materials? <input type="checkbox"/> Yes <input type="checkbox"/> No
Do you agree to contracting requirements, including reporting and monitoring requirements, as outlined in the Request for Applications? <input type="checkbox"/> Yes <input type="checkbox"/> No

*CO-WRAP may be accessed at: <https://www.coloradowildfirerisk.com/>

C. Project Summary

All information for the project must fit into the allotted character spaces below.

Estimated number of homes directly affected by this project/year.	
Estimated number of acres* to be treated/year:	
Estimated cost/acre:	
Are projects utilizing the purchase(s) identified through a community-based collaborative process such as a Community Wildfire Protection Plan (CWPP) or similar? If yes, please list plan name(s).	
Will future projects utilizing purchase(s) involve a contract with an accredited Colorado Youth or Veterans Corps Association? If yes, please name the group.	
Will future projects utilizing purchase(s) result in the protection of water supplies?	

***Estimated number of acres** should only include treated acres within project boundaries and should not include areas that are inoperable, inaccessible, or untreated “reserves” within project areas.

D. Project Objectives

All information for the project must fit into the allotted 1,500-character space. **Characters include letters, numbers, spaces and punctuation.**

Describe the project objectives, the role of key players, and anticipated outcomes as related to the grant purpose criteria and budget. Clearly describe how future project work utilizing purchases fits into the specific goals of the Colorado State Forest Action Plan* and specific Community Wildfire Protection Plan goals and objectives.

1,500 characters max.

* The Colorado State Forest Action Plan is available at: <http://csfs.colostate.edu/forest-action-plan/>.

E. Matching Contributions

(Applications will be disqualified if sufficient match is not identified.) Please specify the name of each match contributor and the dollar amount of each contribution. DO NOT show grant -requested funds in this table. This is for matching share only, which is a minimum of 50 percent of total project cost.

Contributors: (Please specify)							TOTAL
Cash Match (Dollars):							
In-kind Match: Hourly rate cannot exceed \$25.97							
TOTAL:							

F. Total Project Budget

	Grant Share (\$ Amount requested)	Match (carry over from Block C above)		TOTAL
		Dollars	In-Kind	
Personnel / Labor:				
Equipment:				
Indirect Costs:				
TOTAL PROJECT BUDGET				

Anticipated Project Revenue (from wood or biomass utilization)	
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Please be sure the totals in **green** match *and* the totals in **red** match.

G. Budget Narrative

All information for the project must fit into the allotted 2,000-character space. **Characters include letters, numbers, spaces and punctuation.**

Describe the budget line items listed in Sections *E. Matching Contributions* and *F. Total Project Budget*. Describe the role of each entity involved in purchase or in project implementation and the nature of in-kind contributions. Clearly explain the anticipated project revenue or cost-savings, how revenue is factored into the grant request and intended use of any revenue. Describe your ability to leverage grant funds with other funding sources. Please be as specific as possible when explaining how the funds will be allocated. Consider attaching bids or contract estimates from industry. **2,000 characters max.**

H. Project Area Description and Current Conditions

All information for the project must fit into the allotted 2,000-character space. **Characters include letters, numbers, spaces and punctuation.**

Describe the project area(s) and current conditions where purchases will be utilized. The project area description should include; a legal description, the land ownership breakdown, and a list of communities in which future work will take place including populations, utilities, and other values at risk. In addition, discuss the general current forest conditions (i.e., species composition, tree density, health, etc.). **A detailed and clear one-page map that indicates the treatment area(s) with location description must be attached.**

2,000 characters max.

I. Capacity Building

All information for the project must fit into the allotted 2,500-character space. **Characters include letters, numbers, spaces and punctuation.**

Explain how the requested purchase of equipment will enhance local capacity to implement hazardous fuels reduction, slash disposal and related mitigation or restoration activities. Describe any related training and safety measures that will be taken to address safe utilization of purchase(s). If possible, quantify the annual anticipated use.

2,500 characters max.

J. Strategic Value of Project

All information for the project must fit into the allotted 1,500-character space. **Characters include letters, numbers, spaces and punctuation.**

Explain the strategic nature of the planned project work utilizing purchase(s). Identify if the proposed projects will take place adjacent to or in proximity to other planned or previously treated areas on state, municipal, private or federal lands. Explain whether the projects will be implemented across land-ownership boundaries, are within a priority area identified in a completed Community Wildfire Protection Plan or FEMA Hazard Mitigation Plan, and/or are part of a larger landscape-scale treatment effort.

1,500 characters max.

K. Forest Product Utilization

All information for the project must fit into the allotted 1,500-character space. **Characters include letters, numbers, spaces and punctuation.**

Describe the plan for forest products/woody material utilization. Include the product(s) and how the woody material will be utilized, along with the benefit the wood or biomass will provide. List the name and date of communication with all businesses that have been contacted regarding wood utilization. If any partnership with industry is planned, please provide details. Contact the CSFS and/or CTIA for assistance and describe the outcome of conversations. Consider attaching bids or contract estimates from industry. **1,500 characters max.**

L. Partners and Supporters

All information for the project must fit into the allotted 1,000-character space. **Characters include letters, numbers, spaces and punctuation.**

Describe the specific coordination that will occur with participating groups/organizations. Specify coordination conversations with county officials, and describe how Youth Conservation or Veterans Corps, if any, will be included in the project. **A letter of support from a relevant county official must be included.** Letters of support from other relevant organizations are encouraged to be included with formal commitments from financial institutions, landowners, and/or industry. **1,000 characters max.**

M. Timeline

All information for the project must fit into the allotted 1,000-character space. **Characters include letters, numbers, spaces and punctuation.**

Provide a timeline for the project including project beginning and end dates as well as project milestones with specific targets for completion. **All purchases must be completed by June 1, 2022.** **1,000 characters max.**

N. Maintenance and Care of Purchases

All information for the project must fit into the allotted 1,500-character space. **Characters include letters, numbers, spaces and punctuation.**

Explain how the requested purchase(s) will be cared for and utilized beyond the life of the project. (The expectation is that equipment will be used and maintained by the awardee for a minimum of five years following the grant.) Clearly address who will maintain purchases, what will be done and how, when this will be accomplished and how often, etc.? **1,500 characters max.**

Applicant Signature: _____

Date: _____