



## 2019-2020 Grant Program Application- Capacity Building

Forest Restoration and Wildfire Risk Mitigation  
Grant Program

Established by SB 17-050

### A. Applicant Information

Name of Project:	
Applicant/Fiscal Agent:	
Type of Organization:	
Contact Person/Title:	
Mailing Address:	
City/Zip Code:	
Phone (Work/Cell):	
Email:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Is this application associated with a separate Fuels & Forest Health Project grant application?
<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, to the above, is this proposed Capacity Building Project contingent upon funding of the Fuels & Forest Health Project?

### B. Eligibility

**Note: If "no" is selected for any of the items below, the application will be considered ineligible**

Is the project area within the wildland urban interface (WUI) of Colorado and have you attached a <b>required</b> 1-page map showing the project area in CO-WRAP* with the wildfire risk layer highlighted? <input type="checkbox"/> Yes <input type="checkbox"/> No
Do you have an <b>additional required</b> detailed and clear map indicating treatment area(s) and location description? <input type="checkbox"/> Yes <input type="checkbox"/> No
Do you have a <b>required</b> defined plan for utilizing forest products/woody materials generated by the project? <input type="checkbox"/> Yes <input type="checkbox"/> No
Have you contacted any forest products or wood utilization businesses or incorporated wood utilization as <b>required</b> ? <input type="checkbox"/> Yes <input type="checkbox"/> No
Have you consulted with county officials on this project and attached a <b>required</b> letter of support? <input type="checkbox"/> Yes <input type="checkbox"/> No
Do you have <b>required</b> formal commitment for matching funds? <input type="checkbox"/> Yes <input type="checkbox"/> No
Do you agree to contracting requirements, including reporting and monitoring requirements, as outlined in the Request for Applications? <input type="checkbox"/> Yes <input type="checkbox"/> No

\*CO-WRAP may be accessed at: <https://www.coloradowildfirerisk.com/>

## C. Project Summary

All information for the project must fit into the allotted character spaces below.

Estimated number of homes directly affected by this project/year.	
Estimated number of acres* to be treated/year:	
Estimated cost/acre:	
Are projects utilizing the purchase(s) identified through a community-based collaborative process such as a Community Wildfire Protection Plan (CWPP) or similar? If yes, please list plan name(s).	
Will future projects utilizing purchase(s) involve a contract with an accredited Colorado Youth or Veterans Corps Association? If yes, please name the group.	
Will future projects utilizing purchase(s) result in the protection of water supplies?	

\***Estimated number of acres** should only include treated acres within project boundaries and should not include areas that are inoperable, inaccessible, or untreated “reserves” within project areas.

## D. Project Objectives

All information for the project must fit into the allotted 1,500-character space. **Characters include letters, numbers, spaces and punctuation.**

## E. Matching Contributions

**(Applications will be disqualified if sufficient match is not identified.)** Please specify the name of each match contributor and the dollar amount of each contribution. DO NOT show grant -requested funds in this table. This is for matching share only, which is a minimum of 50 percent of total project cost.

Contributors: (Please specify)							<b>TOTAL</b>
Cash Match (Dollars):							
In-kind Match: Hourly rate cannot exceed \$26.78							
<b>TOTAL:</b>							

## F. Total Project Budget

	Grant Share (\$ Amount requested)	Match (carry over from Block C above)		TOTAL
		Dollars	In-Kind	
Personnel / Labor:				
Equipment:				
Indirect Costs*:				
<b>TOTAL PROJECT BUDGET</b>				

Anticipated Project Revenue (from wood or biomass utilization)	
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\* Grant share indirect costs may not exceed 10% of grant total

Please be sure the totals in **green** match *and* the totals in **red** match.

## G. Budget Narrative

All information for the project must fit into the allotted 2,000-character space. **Characters include letters, numbers, spaces and punctuation.**

## H. Project Area Description and Current Conditions

All information for the project must fit into the allotted 2,000-character space. **Characters include letters, numbers, spaces and punctuation.**

## I. Capacity Building

All information for the project must fit into the allotted 2,500-character space. **Characters include letters, numbers, spaces and punctuation.**

## J. Strategic Value of Project

All information for the project must fit into the allotted 1,500-character space. **Characters include letters, numbers, spaces and punctuation.**



## K. Forest Product Utilization

All information for the project must fit into the allotted 1,500-character space. **Characters include letters, numbers, spaces and punctuation.**

## L. Partners and Supporters

All information for the project must fit into the allotted 1,000-character space. **Characters include letters, numbers, spaces and punctuation.**

## M. Timeline

All information for the project must fit into the allotted 1,000-character space. **Characters include letters, numbers, spaces and punctuation.**

## N. Maintenance and Care of Purchases

All information for the project must fit into the allotted 1,500-character space. **Characters include letters, numbers, spaces and punctuation.**

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Note: Additional support materials beyond the allowable support letters, maps and contract bids will not be considered.**